

YBNUNIVERSITY

Established by the Act of Government of Jharkhand Act 15, 2017 Gazette Notification No. 505, Dated 17th July 2017 As per Section 2(f) of UGC Act. 1956

SCHOOL OF AGRICULTURE AND ANIMAL HUSBANDRY

Ref.no. YBNU/AD/SOAG&AH/24012024/107

Date: 24/01/2024

NOTICE

It has been notified to the students of **B.Sc. Agriculture (Hons.)** VII TH semester (2020-24) that final presentation of **ELP-I & II** examination will be scheduled on **31/01/2024**. Kindly present with four hardcopies of the final report certified by the concerned Dean of the school.

The last date for submission of all hardcopies in the school will be 29/01/2024. After the deadline it will be not excepted.

Copy to:

- 1. PA to VC/ Registrar/Deputy Registrar
- 2. Proctor/Dean Academic/ DSW/R&D
- 3. Director HR/ IQAC
- 4. Controller of Examination
- 5. Concerned School
- 6. Notice Board/Website

Associate Dean

SoAG&AH

YBN University Ranchi

ASSOCIATE DEA SCHOOL OF AGRICULTURE & ANIMAL HUSBANDRY Y.B.N. UNIVERSITY, RANCHI